

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Michael L. Boroson, et al

IMPROVED DESICCANTS AND DESICCANT PACKAGES FOR HIGHLY MOISTURE-SENSITIVE ELECTRONIC DEVICES

Serial No. 09/924,778

Filed 08 August 2001

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

| Group A | Art U | nit: | 1724 |
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|---------|-------|------|------|

Examiner: Frank M. Lawrence, Jr.

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Transmitted herewith is an amendment in the above-identified application:

| X   | ] No a   | dditional fee is req                      | uired. |                                   |                  |                              |                   |  |  |  |
|-----|--|---|--------|-----------------------------------|------------------|------------------------------|-------------------|--|--|--|
|     | The f  | fee has been calculated as shown below:   |        |                                   |                  |                              |                   |  |  |  |
|     |  | (Col. 1)                                  |        | (Col. 2)                          | (Col. 3)         | OTHER THAN A SMALL<br>ENTITY |                   |  |  |  |
|     |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |        | * HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT<br>EXTRA | RATE                         | ADDITIONAL<br>FEE |  |  |  |
|     | TAL  | 35  | MINUS  | 35                                | 0                | X 18                         | \$ 0              |  |  |  |
| INI | DEP  | 4   | MINUS  | 4                                 | 0                | X 84                         | \$ 0              |  |  |  |
|     | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM + 280 |   |        |                                   |                  |                              |                   |  |  |  |

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

Please charge my Eastman Kodak Company Deposit Account No. <u>05-0225</u> in the amount of \$0.

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X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. <u>05-0225</u>

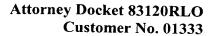
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X Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR 1.17. (For Extensions of Time and other Petitions to the Assistant Commissioner)

Raymond L. Owens/das Telephone: (585) 477-4653 Facsimile: (585) 477-4646 Attorney for Applicants Registration No. 22,363

**TOTAL** 





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Sir:

Group Art Unit 1724 Examiner Frank M. Lawrence, Jr.

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## **AMENDMENT**

In response to the Office Action mailed June 27,2003, please amend the above-identified application as follows, without prejudice, as set forth below.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.